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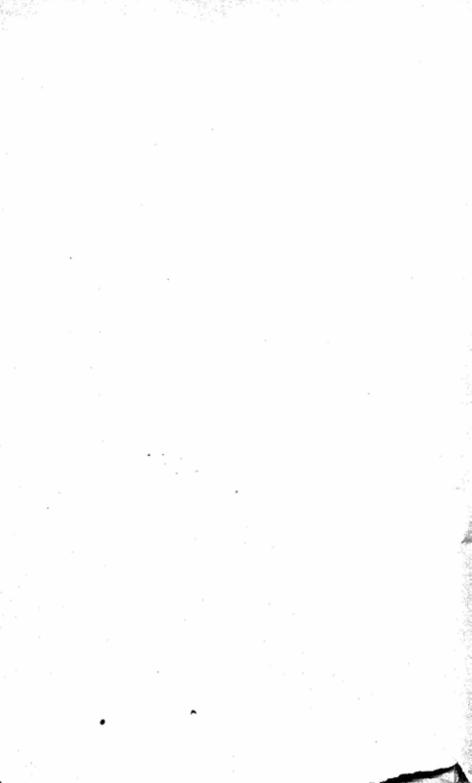
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CATALOGUE

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VOL. II.—PART III.

HINDI, PANJABI, PUSHTU, AND SINDHI BOOKS.

21333

BX

J. F. BLUMHARDT, M.A.,

PROPESSOR OF HINDUSTANI, AND LECTURER ON HINDI AND BENGALI AT
UNIVERSITY COLLEGE, LONDON; AND TEACHER OF BENGALI
AT THE UNIVERSITY OF OXPORD.

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This Catalogue has been compiled by Professor J. F. Blumhardt, M.A., formerly of the Bengal Uncovenanted Service.

The system followed is, as nearly as possible, that adopted in cataloguing the Oriental books in the British Museum.

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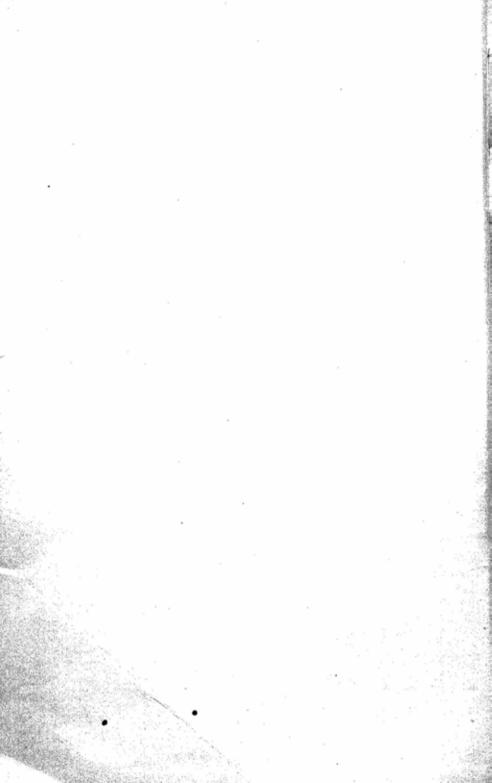
The Hindi language is so nearly allied to the Sanskrit, and its literature consists so largely of translations or adaptations of, or commentaries on, works of Sanskrit authors, that, in order to ensure a uniform system of transliteration, it became necessary to adopt the correct forms of spelling of Sanskrit names of works and of their authors, and, for the same reason, the final inherent "a," though hardly sounded, and sometimes mute in the Hindi and other vernaculars, has been retained in the case of pure Sanskrit (tatsama) words; e.g., Śivapurāṇa; Sukhasāgara; Lakshmana for Lachhman; Krishna for Kishan; Vishnu for Bishan. Cross-references have been made, when necessary, from the incorrect and phonetic forms to the correct spelling.

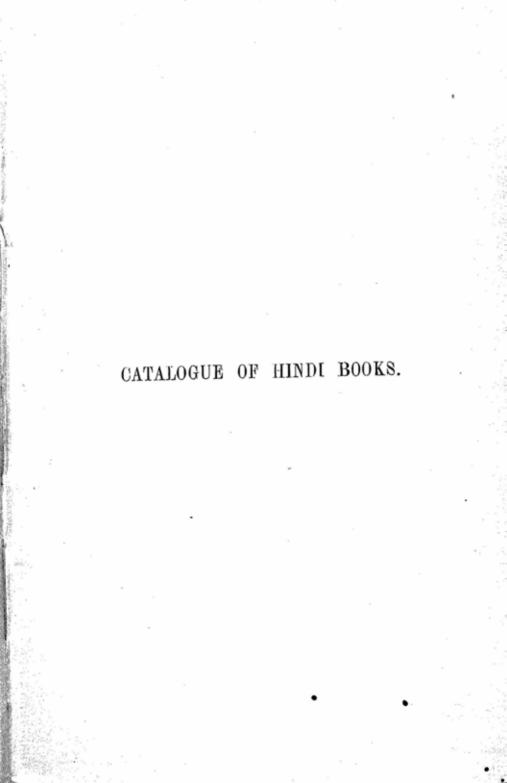
Exceptions have been made in the case of words not purely Sanskrit, but Vernacular (tadbhava) forms. These occur chiefly in the Panjabi, Pushtu, and Sindhi c-talogues, the literature of these languages not being so closely connected with the Sanskrit, and having more of the Muhammadan element. In these cases the names of books and authors have been transliterated, with due regard to uniformity of system, according to the way in which they are usually spelt; e.g., Baijuāth; Gyān Singh; Pūran Bhagat.

The Hindi and Panjabi books have been arranged according to the system of classification adopted in the Catalogue of the Hindustani Books in this Library, with a complete alphabetical index of works and authors. The Pushtu and Sindhi books are few in number, and have therefore been simply printed in the alphabetical order of their names, with an index of the names of authors appending seach catalogue.

T. BLUMHARDT.

London, July 1902.





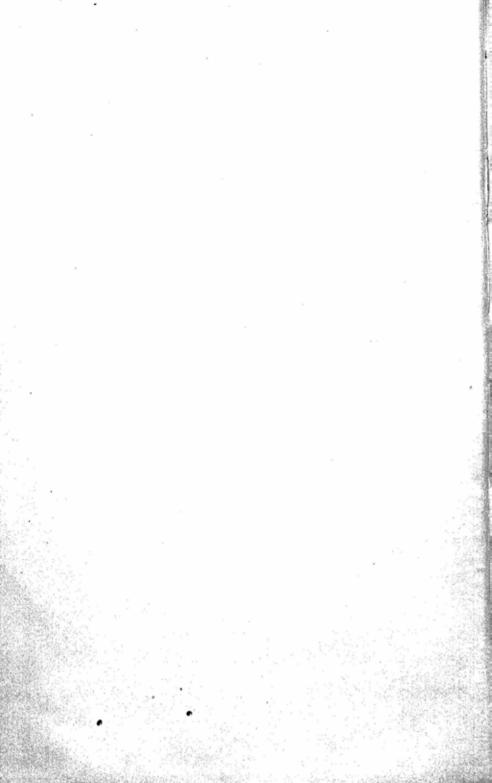


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Chāh lagāne kī tarkīb. Rules for the Construction of Wells, for Irrigation and other purposes. pp. 19. Lahore, 1854. Gangā kī nahar kā varṇana. An Account of the Ganges Canal. Translated from the English by Vaṃśīdhara. pp. 27. 4to. Agra, 1854.
Khet-karma. Panjab Agriculture. By Kālī Rāya. 3rd edition. pp. 49. pp. 51. Agra, 1853. Lahore, 1867.
, pp. 4, 51. Lahore, 1870.
Kisānopadeśa. Advice to Cultivators in the form of a Catechism Translated by Vaṃśīdhara from the Hindustani Pandnāmah kāshtkārān of Motī La'l. 2nd edition. pp. 16.
Allahabad, 1865.
3rd edition. pp. 16. Allahabad, 1870.
Krishibodha. A Treatise on Agriculture. By Rādhākrishna Chaturvedī. pp. 11, 110. Calcutta, 1893.
Krishichandrikā. Elements of Indian Agriculture. By Daryāo Singh. pp. 8, 148, 16. Benares, 1896.
Krishikarma-sudhāraṇā. A Treatise on Agriculture. Translated by Nizām al-Dīn from the Hindustani Kīmiyā i zarā'at. pp. 51. Nagpur, 1874.
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Ayatattva. Hindu Architecture. Translated from a Sanskrit work ascribed to the divine architect Viśvakarna. pp. 40. 12 no. Allahabad, 1897.

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Allahabad, 1889.
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Jñānapahelī. A Collection of Riddles, in verse. Compiled and translated from the Persian by Jayanārāyaṇa. pp. 31. Delhi, 1875. ——. pp. 31. Delhi, 1876. ——. pp. 23. Delhi, 1877. ——. pp. 23. Delhi, 1879.
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Pabelī-bhūshaṇa. A Collection of Riddles. By Chandīprasāda Simba. Pt. I. pp. 8. Bankipur 1886.
Ricalah i shatranj. A Treatise on Chess. By Pandit Ramaprasada, of Delhi, np. 40

LAW.

1. ENGLISH,

(a.) Administrative.

Allahabad Municipality Byelaws. pp. 22.

Almora Municipality Regulations. pp. 7.

Dastūr al-'amal i faujdārī. Balrampur Criminal Guide. With a Hindustani version. pp. 12. 4to.

Balrampur, 1863.

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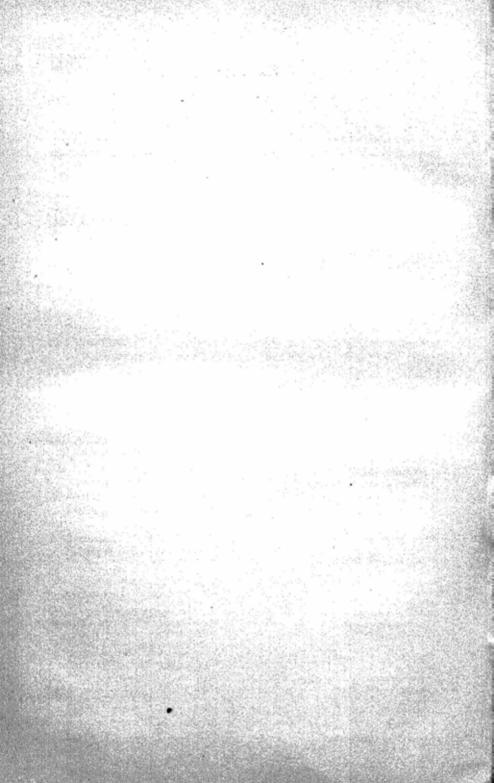
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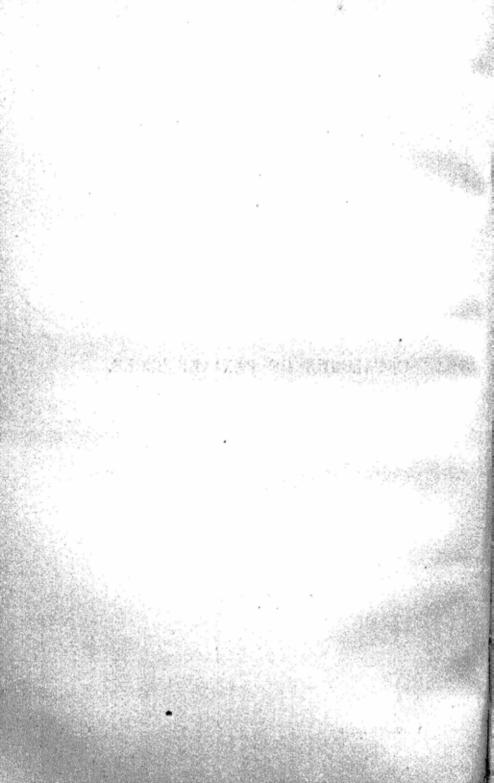
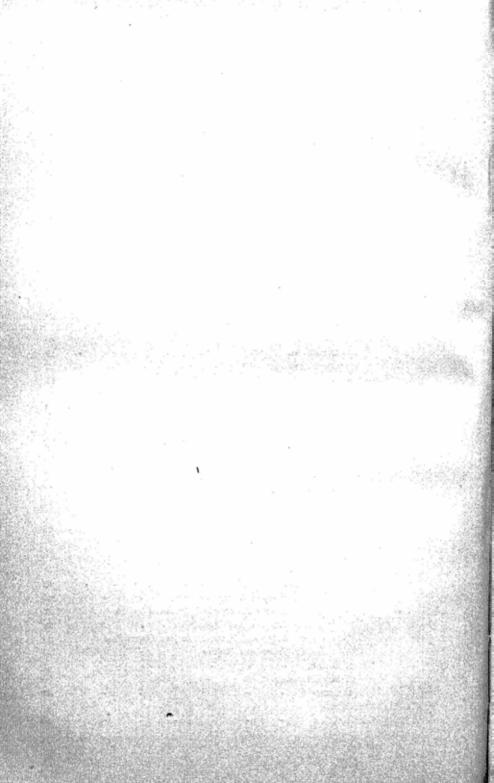


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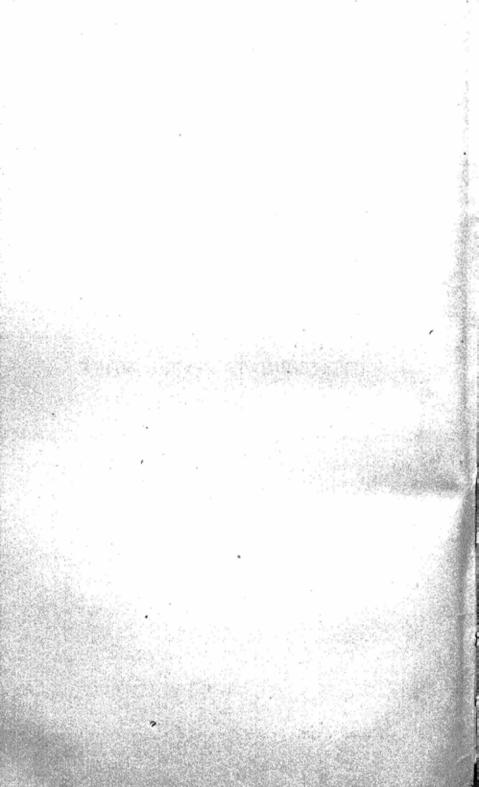
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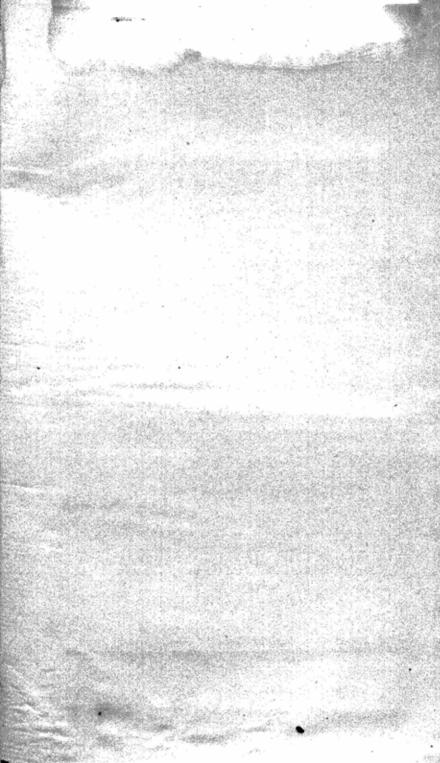
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